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10 *Attorneys for City of Reno*

11  
12 UNITED STATES DISTRICT COURT  
13 DISTRICT OF NEVADA

14 MAUREEN McKISSICK &  
15 DEANNA GESCHEIDER,

Case No.: 3:17-CV-00458-MMD-VPC

Plaintiffs,  
vs.

CITY OF RENO and DOES I-X,

Defendants.

**STIPULATION AND ORDER  
REGARDING EXTENSION OF  
TIME FOR DEFENDANT TO FILE  
A RESPONSE TO PLAINTIFF'S  
MOTION TO RECUSE THE RENO  
CITY ATTORNEY'S OFFICE  
(FIRST REQUEST)**

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17 Plaintiff, by and through his attorney, MARK MAUSERT, and Defendant, by and  
18 through its attorneys, KARL S. HALL, Reno City Attorney, and WILLIAM E. COOPER,  
19 Deputy City Attorney, hereby stipulate to extend the Defendant's deadline to file a Response to  
20 Plaintiff's Motion to Recuse the Reno City Attorney's Office from November 14, 2017 to  
21 November 17, 2017.  
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The extension of this deadline is requested to accommodate counsels' schedule, and is not brought for any improper purpose or undue delay.

DATED this 14<sup>th</sup> day of November, 2017.

KARL S. HALL  
Reno City Attorney

By: */s/ Mark Mausert*

By: /s/ William E. Cooper

**MARK MAUSERT**  
930 Evans Avenue  
Reno, NV 89512  
(775) 786-5477  
*Attorney for Plaintiffs*

WILLIAM E. COOPER  
Deputy City Attorney  
Nevada Bar #5375  
Post Office Box 1900  
Reno, Nevada 89505  
(775) 334-2050  
*Attorneys for City of Reno*

IT IS SO ORDERED.

DATED this 15th day of November, 2017.



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## **CERTIFICATE OF SERVICE**

Pursuant to FRCP 5(b), I certify that I am an employee of the RENO CITY ATTORNEY'S OFFICE, and that on this date, I am serving the foregoing document(s)

**STIPULATION AND ORDER REGARDING EXTENSION OF TIME FOR  
DEFENDANT TO FILE RESPONSE TO PLAINTIFF'S MOTION TO RECUSE THE  
RENO CITY ATTORNEY'S OFFICE  
(FIRST REQUEST)**

on the party(s) set forth below by:

9 \_\_\_\_\_ Placing an original or true copy thereof in a sealed envelope placed for collection  
10 and mailing in the United States Mail, at Reno, Nevada, postage prepaid,  
11 following ordinary business practices.

12 \_\_\_\_\_ Personal delivery.

13 X CM/ECF electronic service

14 \_\_\_\_\_ Facsimile (FAX).

15 \_\_\_\_\_ Federal Express or other overnight delivery.

16 \_\_\_\_\_ Reno/Carson Messenger Service.

addressed as follows:

20 Mark Mausert, Esq.  
930 Evans Avenue  
Reno, NV 89512

*Attorney for Plaintiffs Maureen McKissick  
& Deanna Gescheider*

DATED this 14<sup>th</sup> day of November, 2017.

By: /s/ *Terri Strickland*  
Terri Strickland  
Legal Assistant